

# Rules and Entry Forms for "NCC 2015 Juried Exhibition"

If you have any questions, please contact Joan Goddard at 702-940-7988 or [joangoddard@cox.net](mailto:joangoddard@cox.net).

## RULES

1. The "Nevada Camera Club 2015 Juried Exhibition" (hereafter referred to as NCC Exhibition) is open to all Nevada Camera Club members whose dues are current as of the time of entry acceptance.
2. Entries which have appeared in a prior Best of NCC or NCC Juried Exhibition are not eligible.
3. A maximum of six (6) prints may be entered by any member. There is no entry fee.
4. Entries may be either monochrome or color. There are no categories.
5. Entered photographs must have been exposed by the submitting member. There is no time frame during which the photographs must have been taken. However, members are encouraged to enter recent work.
6. Entries submitted for judging/selection to the NCC Exhibition may be in their original mattes/mounts and of a size less than 16" x 20". However, any photograph selected into the NCC Exhibition must be brought into compliance with the requirements in rule 7 and returned to the Exhibition Chairman on or before September 11, 2015.
7. Presentation guidelines have been established to insure uniformity of the framed photographs since the NCC Exhibition is a gallery exhibition. NCC Exhibition selections must be mounted on exactly 16" x 20" flat rigid board, either vertically or horizontally. They may be single or double matted with beveled edges. No flush mounts. All mattes and filets must be in white or black only. No color mattes or filets as this is a gallery exhibition. The specific shades of white or black used is the choice of the photographer. No creams or ivories.
8. Library policy prohibits the display of images with adult content.
9. Each print selected shall be framed by the Nevada Camera Club for exhibition. The frames will be removed before the prints are returned to the photographers. Do not enter framed prints.
10. The selection of the NCC Exhibition will be juried by professional and/or fine arts photographers. The decision of the judges is final. The photographs selected for the NCC Exhibition should not be considered as winners but should be considered as selections representative of the best photographs of the Nevada Camera Club members for the year.
11. Photographs may be entered on Friday, August 28, 2015 from 4:00 PM to 6:30 PM (before the start of the NCC General Meeting) at Sunrise Hospital Auditorium, 3186 S. Maryland Parkway, Las Vegas, NV 89109.
12. The selected prints will be exhibited at the W. Charleston Library, 6301 W. Charleston, Las Vegas, NV 89146 beginning on September 17, 2015 and continuing through December 13, 2015.

<b>NCC 2015 Juried Exhibition</b> <input type="checkbox"/>
PHOTOGRAPHER _____
PHONE _____ MEMBER # _____
TITLE _____
TAPE TO BACK OF PHOTOGRAPH (TOP CENTER)

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